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V.L. Stump

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EVANGELICAL VISITOR

J A Feefer
R R No 2

If you are in search of the kind of a church
Like the kind of a church you like;
You need not slip your duds in a grip
And start on a long, long hike—

You will only find what you leave behind,
If you search the whole world through;
When you knock at the church yourself you smirch;
It isn't the church—it's you.

The church is not made by the men afraid,
Lest some other church gets ahead;
If everyone works and nobody shirks,
You can raise a church from the dead—

If you are in search of your kind of a church
Don't search the whole world through;
But learn to command the forces at hand,
It isn't the church—it's you.

—Selected.

A BI-WEEKLY PERIODICAL
EARNESTLY CONTENDING FOR THE FAITH ONCE
FOR ALL DELIVERED TO THE SAINTS.

NOTICE TO POSTMASTERS:—Send notices of change
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OUR MOTTO

Hab. II: 14-Psa. XX, 7.

Vol. XXXII.

JUNE 23 & 30, 1919.

No. 11.

"THE PEOPLE HAD A MIND TO WORK."

Neh. 4: 6;

This language was impressed upon me as I waited for the west bound train at Harrisburg a few days ago enroute home. Thinking upon the resolutions passed by Conference, we remember with great appreciation those hours of Earnest Effort. How nobly and with what courage our Bishops and delegates put their hearts and heads together in a united effort for the best for His kingdom. If it had been a carnal assembly it might be wiser to make allowance for courage or exhibition but not so when the redeemed, for with compassionate heart and an ever watchful eye He beholds His own.

"We are workers together with Him. II Cor. 6: 1.

How much is implied in these words. We sometimes pray "The work is Thine, and the souls are Thine," and it is true Again we pray "Except the Lord build the house they labor in vain that build it." Pas. 127: 11; Our labor must be in harmony with His revealed will. "Not by might nor by power but by my spirit saith the Lord." Zech. 4: 6;

If we keep in line with Him and trust Him, He will energize by His power.

"Together with Him." How pleasant it is to behold a group of men engaged in earth's toils, each one anxious to do his full share and quick to discern his most helpful place. How then must it please the Lord of all the earth to behold His own thus employed for His glory." Those who have made a covenant with Him by sacrifice" Psa. 50: 5; Have you made such a covenant dear Reader? Have you been to the market place and has He hired you?

"There's a work for me
And a work for you
Something for each of us
Now to do."

It is not for mortals to dictate one to the other what their tasks are, but there are phrases of service that are common to us all. We may speak of a few-giving of our means is let one think their amount too small even if

their total is small for He who calmed the stormy sea by His word commended a poor widow for giving two mites.

We sometimes sing "There's something more than gold" and those who have learned this secret give freely of their gold and do not sound a trumpet either and all the while they are becoming rich toward God. Hallelujah! Then there is the privilege of witnessing to a knowledge of His saving grace. Let us press our testimony upon a Christ rejecting age, assured that He does take notice. And again any and all can have a share in that silent but often very effective form of service of giving a message to one who may be thirsting or asleep, in the form of a tract. And last of all yet the greatest of all is the ministry of prayer.

When the books shall be opened (Rev. 20: 12;) not until then will it be what great rewards are awaiting them who have learned to wield that great yet so simple weapon of intercessory prayer. A sacrifice of many hours of time will be necessary to be come skilled in this high type of Christian service. There are some that God has placed in this list in His word. Shall you and I be among them? Even tho you may be a shut in you can be among that number. Let none assume their task hard.

"For the toils of the road will seem nothing

When we get to the end of the way"

A brother.

IMPORTANT.

A spirit of mutual helpfulness is the one desirable thing in every undertaking and will in nearly every case result in success.

We have just a few words to say that we believe will improve the Visitor service and will greatly aid us in the discharge of our duties.

Please read the Publishers Notice in this issue, and as much as possible govern yourself accordingly.

If you don't get the paper within ten days after date of publication *Notify* the Editor. We want you to have the paper and we would far rather have you tell us, when you don't get it, than others. We may be able to help you.

If your subscription is now due *Please Renew!*

When writing for the paper use ink if possible and whatever you use leave at least *one inch* of margin space on each side of

your paper. ...Don't crowd the lines nor the words and when you get it written read it over.

A linotype operator hasn't time to try to make out what is meant when Words are not plain, and if there is no space to make corrections we have to rewrite the entire article or discard it.

In writing condense as much as possible, but don't destroy the sense. An article of 1,000 words is far better than one of 4,000 or longer for a paper of this kind.

WARNING.

We wish to give a few words of warning concerning a man travelling about in Canada and also in some parts of the United States claiming to be a Russian Mennonite Bishop or (Doukhobor). He is about 60 years old, weighs about 190 lbs., rather coarse voice; appears to be very saintly and is well educated; can speak different languages. Seeks opportunity to preach and hold meetings among plain churches and other holiness bodies, and in some cases has collected money. We have learned of late that he was arrested in Toronto, Canada about four years ago for collecting money under false pretense.

He travels under different names so we will not give any name. He has proven to be on a false mission.

A Brother.

PLEASE READ.

As stated in June 2-9 number the Visitor will be changed to a 24 page paper after Sept. 1, 1919, and up to that time we will receive new subscriptions at \$1.00 per year, as an introductory offer and will favor our present subscribers with a special offer of \$1.25 for renewals up to Sept. 1, '19. The regular price from this issue is \$1.50.

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EDITORIAL

"THE TIME IS AT HAND."

In our last issue we called attention to some of the important work that was done in our recent conference and as space did not permit us to go into detail or to give an account of all that was suggested, planned and promised, we wish to enter more fully into the needs and privileges which make these various movements so imperative. We are in full sympathy statement elsewhere in this issue that "This is the last hour of Foreign Missions." We believe that it is not only the last hour of Foreign Missions but of Home Missions as well. It is almost impossible to realize the stupendous fact that practically all the world has been cast into the melting pot and as humanity emerges it is ready for something, and it is our conviction that either the masses will accept some damning substitute of Satan or will accept the Christ of God.

This will depend largely on the effort of the real people of God.

I do not mean to say that the world will be converted before Christ comes but I do mean to say that we ought to do our utmost in giving a final witness of the saving power of the gospel to a Christless world. The harvest truly is great and may the living God help us to do our share of the reaping. A person said to me the other day, "How will the church ever support all these movements and institutions?" We believe the supplementary report of the General Executive Board of the church given at Conference will solve this problem and bring such a flood of spiritual joy that there shall indeed not be room enough to contain it. What was the report, you ask? It was this in substance, **that every one be encouraged to tithe during the coming year**, (To tithe means to give the Lord one tenth of your income). What a glorious privilege we poor mortals have, to be Coworkers with God and be stewards for him. Watch the next number for several interesting articles on this important Bible theme.

There are a number of very strong reasons that should encourage us in launching out greatly in the home mission work.

The Master's command

is that we go and some have never gone and we believe that as a church we have never fully realized our privilege of opening up new fields of labor. There has of course been this objection that there was no one to take care of the work if it was started, it was true and the reason it was true was because that nearly every one of our ministering brethren were busily engaged in farming or some other enterprise

and didn't have the time to spend in the promulgation of the gospel, as they should. Has this condition changed you say? I answer it is changing. There are those whom God has led to see that every God called minister ought to be free to devote the greater part of his time to the direct work of saving souls and are ready to help care for the stuff and to see that his needs are supplied. Then too a goodly number of our dear ministering brethren are realizing that God expects their time, talents, and all, and are preparing to give it. Thank God for this and may He hasten the day when we all will no longer be satisfied with just the weekly routine of ordinary services, but will cry mightily to God to "give us men" and "give us souls." "Brethren the time is short."

It is not a time to say with the vain glorious Jehu "Come see my zeal for the Lord," but it is indeed a time for us all to heed the call "Go work today in my vineyard."

The Tent Campaign

is practical and for several reasons has the advantage of the regular church services. First: There are those that will attend a meeting of this kind that would not attend if it were held in a church. Second: A meeting of this kind breaks up the stiffness and more or less formal atmosphere of the church service.

Third: It enables the church to take the gospel where the people are and can be located where there is little church life of any kind and where as a rule the people are quite susceptible to the gospel.

Fourth: It almost invariably results in the salvation of many who may be able to attend.

Fifth: It should result in the establishment of new churches. And in many cases will.

Sixth: If these efforts fail to accomplish the desired results they will surely result in clearing our hands of the responsibility of witnessing both in Jerusalem and Samaria of the great things the Lord has done for us.

If Your District

has a favorable spot where there is an opening for the gospel seed it might be well for you to get in touch with the Home Mission Board at once. The season's slate is not fully planned as yet and it is the purpose of the board to work in harmony with the churches or districts nearest the place of meeting and they are also anxious to make the effort where the greatest good can be done to the greatest number.

* * * *

Every truth we know is a candle given us to work by. All knowledge is lost which ends in the knowing.

THE LAST HOUR OF FOREIGN MISSIONS.

When birds are migrating in flocks to other lands, and the instinct is strong upon them if you catch one and imprison it in a cage, it will beat its breast against the bars, and fall panting back; but let the migratory season pass, and you may open the cage, but it will not fly; and you may even take it and throw it into the air, but it will fall back limply to the ground. the tug on that little heart is gone. For a soul, for a nation, and I suppose even for a world, there comes a time when the tug of the Holy Ghost at the heart may pass for ever, if they know not the hour of their visitation.. "The situation," says Dr. Mott, "is absolutely unique in the history of the Christian religion, unique in opportunity, unique in duty. The Church is confronting a rapidly-climaxing word-crisis; stupendous changes are constituting the greatest single opportunity, which has ever confronted the Christian religion; **AND IT IS AN OPPORTUNITY WHICH WILL NOT LINGER.**" The same emphatic warning was sharply accentuated by the Edinburgh Conference. Our survey has impressed us with the momentous character of the present hour. **THE NEXT TEN YEARS** will in all probability constitute a turning point in human history, and may be of more critical importance than many centuries. **WITHIN SEVEN YEARS OF THAT UTTERANCE (BY MAY, 1917,) EUROPE HAD SACRIFICED EIGHT MILLION YOUTHS IN FRATRICIDAL WAR,** and fierce antagonisms had plunged into a ferment unparelled in the history of mankind. We are confronting the awakening of untold millions of mankind; a renaissance incomparably greater than the reformation, which convulsed Europe, is passing over the world; and the fact of inexpressible solemnity and of thrilling wonder is this, that the plastic, mouldable stage of the waking nations may, within the next ten years, pass away forever.

To-day an amazing tug is pulling at the heart of the nations, as myriads of men are migrating in flocks into the Fold of Christ. Out of the heart of these nations have come, in this

century, three letters representing the three great divisions of mankind, and voicing the cry of the world to the church of God. We take first the call of the Semitic nation, voiced by a Jew. This Jew lived for several months with the monks on Mont Athos, and afterwards wrote the following letters to the metropolitan, one of the Oriental Archbishops. He said: "Your Grace, I am bringing a great petition to you. I want to bring from my heart something that has moved it tions who have accepted Christianity, are considered as a nation hostile to for years. I myself am but one of a nation who, in the judgment of the nation Christ. Against this I am ready to fight with all the powers of my soul. Sooner or later the Jew will accept Christ with great joy, and with the same understanding as a father meets an injured and cast off son. That moment of the reconciliation of the Jew with Christ—mark you, here is a man who does not know Christian prophecy, yet how true are his words? "that moment of the reconciliation of the Jew with Christ will be the greatest in the history of mankind. On that day the Messiah will come as at first, under the light of a new recognition. I believe that the Jews are traveling in that direction. I believe it steadfastly because it cries aloud in my soul!" Is not that a wonderful letter coming from a Jew. Now we turn for a moment to the Hamitic nations, and our thoughts turn to Africa. Here is a letter written from an African tribe addressed to the "teachers of Europe." It says, "We are those who went astray, but the Lord did not leave us. He sought us with perseverance, and we heard His call and answered. Now we are His slaves"—it is so simple, and almost like the Apostle John "having no other master at all. Behold we tell you a word of truth.

We had three teachers. One is in Europe; another has gone to Ikung; and this one who stays with us, his furlough is due, and his works are many." How quaintly and beautifully put! "If he goes to rest in Europe, with whom are we left? It is good that you should send us teachers who will cause us to be full of the words of

the Father. Friends, what do you run away from? Death? Or the long distance? What did the Lord command? He said, 'Go, and preach the Gospel in all the world.' We have a desire to hear your teachings in the teaching of the Jehovah God; and we have a thirst to see you in the eyes; but we have not the opportunity. We have not the opportunity here below; but we shall have in heaven. In the Father and the Son and the Holy Ghost, one God" * * How tender and beautiful!

We turn to the Japhetic nations, and here is perhaps one of the most wonderful letters which a body of unbelievers ever addressed to the Church of God. It comes from the Brahmo Samaj of India, and is addressed to the "Venerable Bishops, Priests, Missionaries," and other representatives of Christ." "Reverend Sirs, you have opened up the path of India's regeneration. You have already achieved what millions of England's armed men, as well as its network of railways and telegraphs and a thousand other agencies, could not have done. The Bible which you have brought us is an inestimable boon, and the sweet and sacred name of your beloved Master, which has already revolutionized the world, is unto us a benediction the true nature of which we cannot yet adequately conceive. Our country cannot do without Christ. He has become to us a necessity, a greater necessity than food and raiment. India is the fair bride" - these words are of course, a gross Oriental exaggeration, but listen to them - "India is the fair bride whom her father has been adorning from ages immemorial for the acceptance of the great bridegroom; and His beloved Son, in the fulness of time has come to take His bride."*

So the pull of God's hand is on the heart of the nations; but the hour will not last. In the words of Max Muller: "We are on the eve of a storm which will shake the oldest convictions of the world;" or, as Principal Forsyth has expressed it. "The Gospel is fighting for its life **INSIDE** the Church, as well as outside." "The opposition to Christianity, says Sir Robertson Nicoll, "will become more manifest, more fierce, and more dead-

ly than it has ever been." We stand on the brink of a day in which the struggles will be more desperate and terrible than any that has gone before, because it involves no less than the destiny of the world, and the supremacy of God. "Rarely, if ever," says Mr. Samuel Wilkinson, "has Jewish opposition been so slanderous and vindictive." A consuming wave of Islam is passing like a prairie fire over Africa. In the East has been every great apostasy from God: the East will give birth to the philosophy of Antichrist (I Tim. 4: 3); in the east already vast revivals are passing over the false religions of the world. The Edinburgh Conference reports not only that Eastern governments are banishing the word God from the school textbooks, and that Haechel and Ingersoll are studied from Turkey to Japan, but that Hinduism and Buddhism, copying aggressive Christian efforts, now press their propaganda thru Sunday schools, orphanages, theological colleges, and EVEN MISSIONARY SOCIETIES. In China Confucius has been raised to the rank of deity. India is becoming once again the breeding-ground of deadly agnosticism in which, as in the second century, while three or four millions could, roughly computed, have been brought to Christ: there has been a growth of population of two hundred millions of mankind - a seventy-fold increase of darkness over the light. **THE WORLD WAS NEVER SO FULL OF THE LOST AS IT IS TODAY.** It is seriously possible that this decade may decide the fate of the world, and to use Bishops Lefford's words, "for generations to come the door to advance be fast barred to a degree of which we have hitherto had no experience whatever." I need not ask the hearts that love His appearing what all this means. "Little children, it is **THE LAST HOUR**; and as ye heard that antichrist cometh, even now have there arisen many antichrists; whereby, ye know that it is the last hour" (I John 2: 18).

THE SUPREME URGENCY OF THE CRISIS IS FOR A FINAL PROCLAMATION OF CHRIST. An English sportsman was in the Soudan. He was a day siesta on the burning sand, when

Christian, and he was lying in a mid-day siesta on the burning sand, when he felt a touch, he looked around and saw an old sheik of the desert. They got into conversation. I may say that the Mohammedan has his tradition that the prophet Jesus, whom they put under Mohammed, is to return after the coming of the Mahdi. The old man said to the Englishman, "Do you know the prophet Jesus?" The English answered, "Yes." "Well said the old man, 'is He coming soon?' The sportsman answered, 'I do not know.'" The old man pressed him further, and said, "Is he coming in a few months, or is He coming next year?"

The sportsman said, "God only knows, I do not; but I know that He is coming again."

"Well," said the old man, "I will tell you why I ask you. I want you to tell me what He is like, that if He should pass me in the desert I may recognize His face, and be able to welcome Him."

What a day in which to live! what a crises! what an opportunity! it is for us to reveal the lamb upon the Throne to the sons of men that, when His burst of apocalypse comes, myriads may know and welcome Him. Henry Clay, when once in the Alleghany mountains, overlooking vast territories occupied only by the Indian and the Buffalo, put his ear to the ground. "What are you listening for?" his fellow-travellers asked. "I am listening," he said, "for the tramp of the on-coming millions." So we listen. **"AND THEY SHALL COME FROM THE EAST AND WEST, AND FROM THE NORTH AND SOUTH, AND SHALL SIT DOWN IN THE KINGDOM OF GOD."** (Luke 13: 29).

Therefore the hour is momentous for us all. "The crisis of the battle," said Napoleon, "is the moment in which to throw in all your reserves." We are God's reserves, who may be called to the colors in a foreign land at any moment. The Faculty of Konigsburg refused Stephen Schultz (1724-1776) on his application for mission work among the Jews; whereupon he wrote this letter: I owe you obedience as fathers if, therefore, you command that I decline the call to missionary work among the Jews, I can

decline it with a clear conscience. However, I must say this, should God ask me on the Day of Judgement.

"(1) Have I not given thee from infancy a desire to show to the Jews the way of Salvation? I would have to answer, Yea, Lord.

"(2) Have I not proved three years ago, during the trial trip, that I have given thee ability to labor? I would say, Yea Lord.

"(3) Have I not shown that the harvest among the Jews is great, and the laborers are few? I would say again, Yea, Lord.

"(4) Have I not taught thee on that trial trip that the way was opened among the Jews for thee, and that in further travels and with greater experience thou couldst have still better access to them? Again I would answer, Yea, Lord.

"(5) And when at last the Lord should ask me, Why didst thou not follow the call when it came? I would leave the answer to the honorable Theological Faculty."

The Faculty sent Schulz to the Jew. How could they do otherwise? He became a second Paul in respect to travel and sufferings, compassing thousands of miles. The call, once heard, is the call of God; and, **WHEN FORTIFIED BY SUCH CONFIRMATIONS AS SCHULZ COULD ADDUCE**, it is the irresistible summons of the **MOST HIGH**.

"Recall the twenty-one years," says James Chalmers, "given me back its shipwrecks, give me its standings in the face of death, give me it surrounded with savages with spears and clubs, give it back with spears flying about me, with the club knocking me to the ground, give it me back, and I will be your missionary still." Rarely does the Holy Ghost break into an exclamation of admiration and wonder, but here He does: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace!" (Isa. 3: 7), tired feet, bleeding feet, blood-washed feet. God thinks them beautiful, "How beautiful are the feet!" Is there no to young life among my readers willing to dedicate itself for ever to the service of God anywhere in God's wide world? Not necessarily abroad. Baffled missionaries often repose at home. It is

hard to understand how young disciples, free of legitimate ties, have no passionate longing to give up their whole life and time to the service of God, whether at home or abroad. Could our Lord say more than He has said? "Who then is the faithful and wise steward, whom his lord shall set over his household, to give them their portion of food in due season? Blessed is that servant, whom his Lord when he cometh shall find so doing" (Luke 12: 42). Why? "Of a truth I say unto you, that HE WILL SET HIM OVER ALL THAT HE 'HATH.' Inconceivable wonder and glory: "ALL THAT HE HATH"!

Meanwhile there are the waiting nations, and the hour that will not last. Two chiefs in New Guiana came to Chalmers and said, "We want Christian teachers; will you send them?" Chalmers had no one to send, "I have no one; I cannot send any one." Two years passed away and those two chiefs came to him again. Chalmers himself happened to be at liberty, and he travelled over the intervening country, and arrived on a Sunday morning. To his surprise he saw the whole nation on their knees in perfect silence. Chalmers said to one of the chiefs, "What are you doing?" "Why," he said, "we are praying." "But," Chalmers said, "You are not saying anything." "White man," the chief answered, "We do not know what to say; for two years every Sunday morning we have met here, and for four hours we have been on our knees, and we have been praying like that, BUT WE DO NOT KNOW WHAT TO SAY." What a picture of the waiting nations; but it may soon pass forever; and oh, what must happen when the HOLY GHOST departs (2 THESS. 2: 7), from the nations of the world? "THAT THOU DOST," it is a principle of perpetual and urgent application, "DO QUICKLY."

Sel. by C. E. Heise, Ontario.

MISSIONARY FACTS.

Forty million heathen die every year.

They are dying at the rate of 10,000 a day.

Each missionary is responsible for 100,000 souls.

In United States there is one minister to every 700 people.

Every tick of the watch sounds the death-knell of a heathen soul.

At every breath we draw four souls perish, never having heard of Christ.

Out of every 100,000 Church members in America only twenty-one go to the foreign field.

Christians are giving at the rate of one-tenth of a cent a day.

Of every dollar given for Christian work we spend ninety-eight cents on home work, and two for the heathen.

Christ said, "Go ye into all the world." "Go" does not mean stay; "all" does not mean a part.

There are 300,000,000 souls in India and 1,700 missionaries.

India has 23,000,000 widows; 14,000 are baby widows under five years old.

Allowing one letter of the Bible to represent one person in India, it would take seventeen Bibles to represent them all.

Every year 12,000,000 perish in China from the effects of opium.

In 1859 you could buy a man in the Fiji Island for seven dollars, butcher him and eat him. Today the Bible is in nearly every house, and on Sunday nine-tenths of the people may be found assembled in the churches for worship. What about the power and profit of foreign missions?—Selected.

* * * *

Even giving one's life for "old glory" will not furnish a passport to glory.

THE STEPS AND THE HAND.

There was once a woman who lived near the great chalk cliffs on the south coast of Sussex. Her life was very hard, for she had little money, and a sick relative to care for, and her back often ached as she worked. One night, when more than usually weary, she fell asleep, and dreamed that she was climbing up one of these high white walls of the sea. It was very steep, and yet it was possible for her to climb, for not only were

steps cut in the chalk, but there were handholds of iron all the way up. Slowly she toiled on, lifting herself painfully from step to step, until she did not know whether her straining hands or her dragging feet were the weaker. She was near the top now, but her strength was spent. She dared not look down, for she knew the cruel rocks and devouring waters awaited her if she fell. Not one further step upwards could she take. She could only cling a little longer if she held firmly with both hands to the last hand-hold she had reached. Desperate, she looked upward. Just then a hand appeared over the edge of the cliff, and reached down to her. It was a strong, firm hand, and it sought her's. She dared not grasp it with her weak fingers. They were too tired. But she welcomed it, and did not shrink from it, through she could not see the face to whom it belonged.

Then, with sudden joy, she felt herself clasped and lifted swiftly into safety, where her strained limbs could relax on the short dry turf. And as she in her dream fell asleep, she awoke from her dream. She was greatly comforted. She knew to whom the strong hand belonged. She never doubted that. And every day when her hopes were ready to die down like the spent candle, she took fresh courage as she thought of the Strong One watching her, bidding her to do her utmost, but ever ready to save her from the fall that would be her undoing, and sure to lift her one day over the last steep step which led to rest and sunshine.

You, too, know to whom the strong, helping hand belongs. Never think because he does not make your lessons easier or your trials lighter that he is not there. Be sure he will help you to the top of the long stairway of this life, and what you cannot do he will do. One day he will raise his trusting ones into the peace of his sunny heaven, where all work is rest.—Glad Tidings.—Selected by Hattie Davis.

SPARKS FROM DIFFERENT ANVILS.

By S. G. ENGLE.

To the sanctified luxury is a burden.

It is better to try and fail.

Then to fail to try.

He who does not believe in confession, may have many things to confess.

Defiance provokes an enemy.

A deformed body may have a beautiful soul.

They know not their own defects who search for the defects of others.

A life of holiness is much easier than a life of failure, "My yoke is easy and My burden is light". It is much easier for a car to run on the rails than off.

The mood in which we begin the day helps the harmony of every circle in which we find ourselves.

A boaster if he die can not return to life.

To perform the best becomes every man by nature.

Salvation brings out all the best.

A fair face may be a foul bargain.

The test of a man's quality is his remembrance and actions toward those he left behind, when he reaches the top.

A SAFE HARBOR.

The old captain of the Merrimac was an inmate of the Pennsylvania Soldiers' Home. He was a skeptic. For long the chaplain tried to get him to read the Bible, but he would not. At last he said to the captain, "Read it, and mark in red anything that you don't believe. Begin with the Gospel of John." The captain, with a glitter in his eye, took up the challenge. He was sick at the time, confined to bed. Whenever the chaplain passed his door he would call in and say, "Captain, have you marked anything yet?" The old captain would grin, but say nothing. A few days later, when the chaplain stepped in, there lay the old captain dead, with his Bible open. The chaplain looked through the Gospel of John. Nothing marked in all the first chapter, nor all the second chapter, nor all the third, until he came to John 3:16, and in red was

written, "I have cast my anchor in a safe harbor, thank God!" He had found the only anchor that could grip and the only rock that could hold.

Sailors' Magazine.

DON'T "DON'T" TOO MUCH.

Life for some people is one perpetual "don't." Our sympathies were recently enlisted for Freddie, a little fellow of five, who had been kept within doors during a long storm. His mother, a gentle woman, sat quietly sewing, as she chatted with a friend. "Don't do that Freddie," she said, as the child's whip-handle beat a light tattoo on the carpet. A block castle rose—and fell with a crash. "Don't make a noise, Freddie." The boy turned to the window, the restless fingers making vague pictures on the damp pane. "Don't mark the window, Freddie," interposed the mother; and "Don't go into the hall," she added, as he opened the door to escape. The "Don'ts" continued at brief intervals. At length the small one, seating himself with a pathetically resigned air, remained perfectly still for about a minute. Then, with a long-down sigh, he asked, "Mamma, is there anything I can do?"

There is no surer way to check confidential intercourse between parent and child, and to retard the development of his best faculties, than create an atmosphere of blame about him. He will grow unhappy and discouraged, if not disobedient and reckless. Far better let some childish wrong-doings pass unproved than to make your boy feel that he never quite pleases you. Wise commendation will not foster vanity or self-consciousness. A loving word, an appreciative smile, any sympathetic recognition of real effort, is generally more helpful than many reproofs for failures. Check evil propensities by developing good ones, rather than by waging a fierce direct war of extermination. The result of such training may not be soon apparent, but in the end your child's character will be broader and stronger. Wait for the moral nature to grow; and be patient with his children.

TESTIMONY.

Dear readers of the Visitor.—"In my father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

What a comforting tho't to know that Jesus is preparing a place for a prepared people.

Bless His dear name. I felt impressed for over a year to give my testimony in the Visitor.

Had I obeyed my first impression, I would not have lost the blessing. I praise the Lord to-night for a salvation that does keep us saved.

The true Christian has no desire for worldly things. It does grieve my heart when I see how the plain people are running after the pleasures of the world. This world has no charms for me.

I get real home sick at times to go to Jesus, and then when I think of the many souls that are unprepared I wish Jesus would tarry a little longer.

My prayer is that God would lay the burden of the unsaved more heavily upon our hearts.

I need your prayers.

Yours for King Immanuel,

Ella Gish.

Elizabethtown, Pa.

TRACTS! TRACTS!

General Conference of May 1919 decided to offer all tracts free for judicious distribution and the following classification will enable the persons wanting tracts to judge as to the kind they wish to order. They will be printed from time to time as demanded and the cost of same will be met with free will contributions. Stamps should accompany the order for tracts.

SOULS SAVING TRACTS.

Time, Death and Eternity.
An Interesting Conversation.
"We Would See Jesus."
The Worm that Never Dieth.
Points for Serious Consideration.
Death Eternal.
Whom Are You Serving.
Lost! Eternally Lost!

DOCTRINAL.

What We Believe and Why We Believe It.
The Scriptural Head Veiling.
Scriptural Exposition of Feet Washing.
Sanctification and Second Definite Work.

MISCELLANEOUS.

At God's Expense.
Clean Speech.

Send your order to H. G. Brubaker,
Vermont Baptist. Grantham, Pa.

EVANGELICAL VISITOR

MISSIONARY ADDRESSES.

READY FOR HIS COMING.

A BI-WEEKLY

RELIGIOUS JOURNAL

Committed to the teaching of Justification, Sanctification. The Second Coming of Christ, Divine Healing, and all sacred ordinances and truth pertaining to the Christian life.

It is an earnest advocate of gospel missions, at home and abroad and stands ready to espouse every good thing in Christ Jesus.

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2. When writing to have your address changed be sure to give both old and new address.

3. The date on the printed label will show to the subscribers when their subscription expires.

4. If you do not receive the Visitor within ten days from date of issue write us at once and we will send the number called for.

To the poor—who are unable to pay—we send the paper free upon the recommendation of others or upon their individual requests. Individual requests must be renewed every six months as a matter of good faith.

To Correspondents—1. Articles for publication should be written on one side of the paper only. Write all business letters on separate sheets.

2. Communications without the author's name will receive no recognition.

3. Communications for the Visitor should be sent to the Editor at least three weeks before date of issue.

AFRICA.

Bish. H. P. and Grace Steigerwald. Eld. H. J. and Emma Frey, Miss Hannah Baker, Matopo Mission, Bulawayo, S. Africa.

H. Frances Davidson, Bro. Lewis and Sr. Elizabeth Steckley, Macha Mission, Choma, N. W. Rhodesia, S. Africa.

Walter O. and Abbie B. Winger, Sr. Sallie Doner, Miss Sadie Book, Miss Cora Alvis, Miss Mary Heisey, Mtshabezi Mission, Bulawayo, Private Bag, S. Rhodesia, S. Africa.

I. O. and Alice Lehman, Harvey and Naomi Lady, Box 5263 Johannesburg, Transvaal, S. Africa.

Eld. A. C. Winger, Matopo Mission, Bulawayo, S. Africa.

Eld. Myron and Adda Taylor, Sikalonga Mission, Choma, S. Africa.

INDIA.

Eld. H. L. and Katie Smith, Ruth Byer, Saharsa, Bhagalpur dist., B. & N. Wn. Ry., India.

D. E. and Lottie Rohrer, Anita and Gladys Zarger, Supaul, B. & N. W. Ry. India.

Effie Rohrer, Dauram Madhipura, N. Bhagalpur, B. & N. W. Ry. India.

OUR CITY MISSIONS.

San Francisco Mission 3739-20th St., in charge of Eld. N. T. Franklin and wife.

Buffalo Mission, 25 Hawley St., in charge of George and Effie Whisler.

Chicago Mission, 6039 Halstead St., in charge of Sarah Bert and Workers.

Philadelphia Mission in charge of Eld. Wilbur Snider and wife, 3423 N. 2nd. St., Philadelphia, Pa.

Des Moines, Iowa, Mission, 1194 14th St., in charge of Bish. J. R. Zook and wife. Dayton Mission, 601 Taylor St., in charge of W. H. and Susie Boyer.

Chambersburg Mission, in charge of A. O. and Elizabeth Wenger, 463 Center St.

Lancaster Mission, in charge of George C. Haagen and wife, 633 Manor St.

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Mooretown Center Mission, in charge of Bro. and Sr. J. L. Myers, Sandusky, Mich.

Messiah Home, in charge of Herman T. and Alice Frey, 1175 Bailey St., Harrisburg, Pa.

Messiah Orphanage, in charge of Herman and Laura Miller Grantham, Pa.

Jabbok Orphanage, Thomas, Okla., in charge of Bro. and Sr. P. B. Freisen.

Mt. Carmel Home, Morrison, Ill., in charge of Sr. Katie Bollinger, and Harvey W. Hoke and wife.

NAMES AND ADDRESSES OF THE TREASURERS OF THE DIFFERENT BOARDS.

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Executive Board:—Amos Wolgemuth, Mt. Joy, Pa.

By ALFRED S. ROTZ.

We neither know the day nor hour
When Christ shall come in mighty
pow'r,

But whether it be night or noon
We know He's surely coming soon;
And those who hold His coming dear
And walk in love and holy fear
With joy triumphantly shall rise
To meet the Savior in the skies.

To know that Christ will soon appear
Revives the heart with hope and
cheer;

For 'tis the sweetest theme on earth
To every child of heav'nly birth.
It prompts us for His kingdom pray
And guard each tho't and word we say
And strive with all our spirit's might
To keep our witness clear and bright.

To be found watching every hour
We need His sanctifying pow'r.
With Christ the Lord enthroned within
To cleanse and keep from every sin.
For satan with a thousand snares
And tricks and schemes and nasty
tares,

Is seeking all our hopes to blast
And lure our souls to doom at last.

The Master bids us watch and pray
With hope and strength renewed each
day,

And ever in His vineyard toil
With lamps well trimmed and filled
with oil.

Then whether it be day or night
Our hearts may glow with glory bright
And then with joy we may go out
To meet the Savior with a shout.

Oh may our lamps be trimmed and
bright

Extending forth the gospel light,
And burning with a steady glow
With light divine where'er we go.
Then when He comes with trumpet
sound

We may in Him be faithful found,
And with Him in His glory share,
Caught up to meet Him in the air.

* * * *

Shortly before going to press, we received information from the India Mission field of the death of Sr. Lottie Zarger—Rohrer's daughter, Sr. Gladys Zarger. She contracted pneumonia, while attending school at Darjeeling, which resulted in her death. The workers feel the loss very keenly, especially Anita who is very lonesome since her sister's death. Our prayers are needed in their behalf.

* * * *

Those witness best for Christ who
say least about themselves.

Obituaries

BRANDT.—Verna S. daughter of Mr. and Mrs. Abram S. Brandt was born Oct. 5, 1918, died May 5, 1919, aged 7 months. Verna leaves to mourn their loss her parents and grandparents Bro. and Sr. Isaac F. Brandt of Mastersonville. Funeral was held at the Mastersonville M. H. Interment in adjoining cemetery. Bish. H. B. Hoffer and Eld. Henry Hess of the Church of the Brethren officiated. Text Isa. 11:6.

SEACHRIST.—Bro. Abraham H. Seachrist died at his home in Manheim from a complication of diseases. He was born July 12, 1856 died Feb. 25, 1919, aged 62 years, 7 months and 13 days. Funeral was held at the Manheim M. H. and Interment made in the Manheim cemetery. Bish. H. B. Hoffer and Eld. Allen B. Brubaker officiated. Text Job. 5:6, 7, 8. Bro. Seachrist is survived by his wife Sr. Sarah and one daughter of Mechanicsburg.

FISHER.—John, son of John and Catherine Fisher departed this life Friday April 17 aged 5 years, 9 months and 24 days. He was a bright, intelligent child and will be greatly missed in the home. Funeral services conducted by I. Swalm. Text. Kings, "Is it well with the child."

BAKER.—Sr. Catherine Phalzyrath came from Hassen Germany to Canada, about the year 1861. Two years later she was married to Ferdinand Baker and united with the Tunkard Church in 1893 of which she has been a member ever since and often spoke of her desire to leave this world and go to meet her Savior. She departed this life April 17, aged 80 years, 3 months, 9 days. Services at the 6th, line church Nottawa, Ont., conducted by I. Swalm.

HARSHBARGER.—Sr. Cora Elretta Harshbarger, daughter of Bro. Joseph and Sr. Ellen Harshbarger, of near West Milton, Ohio, was born Dec. 23, 1877. From a child she manifested strong religious tendencies, was much interested in the study of the Bible and was brightly converted in Jan. 1895, at the age of 17 years. On June 6, of the same year she was baptized, and continued a faithful member of the Brethren in Christ church until the end of her earthly pilgrimage. Some twelve years ago she accepted the deeper spiritual life by complete consecration and faith in the cleansing blood, and testified to the fullness

of joy which she experienced in this sanctified life. For a number of years she was a constant sufferer, however bore her affliction with patience and Christian fortitude. Among her last words were, "Jesus is coming," and she peacefully fell asleep in Jesus Apr. 5, 1919, at the age of 41 years and 12 days, leaving to mourn her departure father, mother, four sisters and three brothers. Services conducted by Elders M. L. Dohner and J. N. Hoover.

HERBST.—Sr. Susan Herbst of Pleasant Hill, Ohio, was born in Penna. Nov. 2, 1835. For fifty years she was a faithful and devoted member of the Brethren in Christ church, and often expressed a desire to go home and be with Jesus. She chose her own funeral text Col. 3:1-4, and hymns, Nos. 442, 596, and 691 from the old church hymnal. Died March 27, 1919, age, 83 years, 4 months and 25 days, leaving to mourn their loss 7 children and 18 grandchildren. Services conducted by Elders M. L. Dohner and J. N. Hoover.

WINGERT.—Christian S. Wingert died May 21, 1919, aged 49 years, 1 month and 16 days. He was married to Alice Kirpatrick. To this union was born four sons and three daughters—Clarence, Asa, Eden, Arthur, Mary, Helen and Leona, all surviving and at home. He was converted and united with the Brethren in Christ Church in early life and continued faithful to the end. Funeral services were held at the New Guilford Church. Interment in the adjoining cemetery. Bish. Martin Oberholser and Eld. Jos. Meyers officiating.

LANDIS.—Arthur Orland son of Rev. G. W. and Laura Landis of Heston, Kans., and grand son of Eld. H. L. Landis, Grantham, Pa., was born at Abilene, April 27, 1905, and died in Newton, Kans., April 27, 1919, aged 14 years and 14 days. When eight years old he gave his heart to the Lord and remained faithful until death. It was his delight to attend and take part in divine service and the Bible was his daily companion. He always bore testimony to the fact of his personal salvation. He leaves to mourn their loss his parents, two brothers and three sisters. When told by his father that nothing more could be done for him, he immediately responded "I am ready to go" and began praying for relief from his suffering.

STUMBAUGH.—David of Des Moines, Ia., was born Mar. 17, 1837, in Franklin County, Pa., died Apr. 28, 1919. He was united in marriage with Elizabeth Whisler in 1875 to which union

six sons and three daughters were born.

Funeral services conducted by J. R. Zook. He was very patient in his affliction and expressed himself to have a beautiful hope in Jesus.

BAKER.—Martin Baker died at his home in Toronto Sunday May 4th in his 81st. year. His remains were brought to Stayner and laid away in the 6th line cemetery. He was a member of the M. B. C. church. He was born in Whitchurch, came to Nottawa about 58 years ago where he spent the greater part of his life, moved to Toronto two years ago, where he remained till death called him home. Bish. Chas. Baker conducted the services at the grave.

SHELL.—Christopher Schell was born in Vaughan Township, York Co. Ont. in the year 1834 and died at the home of his son in Collingwood on May 10, 1919 in his 84th year. Early in life he accepted Christ as his Savior and lived an exemplary life until he was called home. He was a faithful member of the Mennonite Brethren in Christ Church. He was confined to his home all winter till a few days, before he died he was privileged to attend the mid-week prayer-meeting held next door. He became so filled with the Spirit that he was first to testify and while speaking got so happy and somewhat overtaxed his physical strength. As he sat down he collapsed and was carried home where he died a few days later. What a blessed way to end this life. He is survived by 4 sons and 1 daughter who feel the loss of a kind father. Funeral services were conducted by Eld. Isaac Swalm assisted by Bro. A. G. Warder, minister of the church to which the deceased belonged. Text II Timothy 4:6, 7, 8. Burial in 6th Line cemetery.

Rebekah's Journey.—"Rebekah lifted up her eyes, * * and saw Isaac" (Gen. 24:64). Safely guided, protected, and comforted by Eliezer, the distance that lay between was covered. The Lord not only promises His people heaven at the end, but makes Himself responsible for their journey there (Psa. 23:1).—Tract.

* * * *

The old African said, "I'se fall flat on the de Promises, and if de promises break it is de promises fault, but I'se flat on dem."

United Zion's Children Department

BISH. H. G. LIGHT:—Editor.

EDITORIAL.

MAN MADE IN THE IMAGE OF GOD.

When we study the story of the creation. We see the high purpose that God has for man. God created the whole universe for man, and man is its climax and goal. He was to have dominion over all that God had created, showing the very beginning the dignity as well as the worth of man. Man God's Creature, and his highest duty is that of servant of the Most High, none less than the child of God. In him God breathed his own spirit, And in all the immensities of the universe the highest response to God that we can find comes from the human soul. There alone is seen God's image and likeness in the purposeful, conscious possession of a mental, moral and spiritual life.

Many things dim the image of God in man and dull our consciousness of his true and intrinsic worth. The developing spirit is repressed through poverty and ignorance, lives handicapped and disfigured through disease, the individual degraded and cheapened through war. But sin above everything else actually defiles and changes the divine nature. Yet the Savior was able to see through the almost obliterated image of God in the most degraded and found divine values in every child of man whom he encountered. He taught us with a new power of conviction that God sees and cares.

He restored man to his space as God's child. He drew out new confidence in the Father's goodness. If we are God's children our first privilege is that if absolute confidence in the beneficence of our Father's purpose toward us. If he gives bitter medicine it is for our truest welfare. If He withholds sweets, it is that we may not be weakened and reduced. In Jesus conception of the value of human personality we find ground for a new and exalted doctrine of the provi-

dences of God—if he thinks men of supreme value, he will suffer no final evil to befall, nothing can really hurt us. "All things work together for good."

The sin of despising the least of us was thought of by our Savior as almost unpardonable. The Pharisee, who depreciated the struggling, toiling, sinning multitude was condemned because he arrogated God's care to himself alone. He denounced unsparingly the exploiter of the poor and the abuser of childhood. Something very prevalent in our day. His woes upon the dogmatic theologians were plainly expressed, because they classified their fellowmen as "lost souls," but he demonstrated that in the matter of souls "lost" means not found yet, and places the compulsion of seeking and saving upon the true children of God, men and women who have sacrificed their lives, money and comfort to teach the benighted nations about Christ are examples who realize the real value of man.

In the eighth Psalm the psalmist sees the Shepherd out on the hills at midnight pondering in a lofty yet humble mood on the mystery of God's singling out man from the immensities of the universe for honor and dignity and communion. Jesus pointed the real reason; because God is not a lonely, self-contained, isolated Ruler, but a Father seeking worshippers. But that implies in man much more than the mere subjection of the material world. Man has become fairly successful in that he has harnessed the powers of the universe, drawn the coal from the depths of the earth, and belted Niagara to his machinery. But what sort of use is he making of all this? Are his motives narrow and exclusive, even destructive, or is he a fellow worker with God utilizing the heritage of his Father for the well-being of his brothers and sisters everywhere? Is he serving God through his control of things in the only place where God needs to be served, in the weaker and poorer of his children? What awful

waste there has been of the treasures of God's fields and hills during the war.

But now we turn with new zeal to the building of the Kingdom of Christ, the master plan of the ages for the dignity and value of every human soul. For if God is man's Father, all men are brothers. What a difference it makes if that distressed, tattered figure staggering the street is your brother! You will take him to your bosom and your home, even as the forgiving father the dirty, starving prodigal. If brothers, the law of the family, which is service and co-operation, must somehow replace the law of strife and competition in the securing of riches and honor for self. If brothers, the strong will help the weak and deliver them from the menace of the saloon and gambling den and the house of shame. If all men and women are brothers and sisters a new purity and magnanimity will enter into social life.

Paul writes to the Ephesians, regarding the new man in Christ, that man whom Christ has renewed in the divine likeness, recreated "in righteousness of holiness and truth." This is the glory of the Gospel; that it can take the sinful, fallen, unprepossessing human creature and renew in him the divine likeness giving him a true perspective of life as God would have him see it, setting him free from hindering and cramping and defiling sins and vices, and showing him his Father! There is Jesus' challenge: "Be ye like your heavenly Father." The greatest privilege of sonship after all is to be like your father, Jesus says, "He that hath seen me hath seen the father," and "to them gave he power to become the sons of God."

All men honor the resemblance of Jesus Christ, saying "surely this man was the Son of God" But what a beautiful and moving thing it is when they say of some contemporary human spirit, "He reminds me of Jesus Christ." we call him our Elder Brother sometimes. I wonder if we remind

people of Him? The mission of the Holy Spirit is to raise up sons of God into the likeness of Jesus Christ, "that he might be the first born among many brethren."

The true dignity and worth of man is manifested supremely in Jesus. In him only is a man able fully to understand and appreciate the Father. Only men who have the Spirit of Christ are material for the kingdom of the Ideal, yet He is able to save to the uttermost, and He cautions us that we despise not the least of his brethren. Our likeness to him can not be better expressed than I Jno. 3:2, "Beloved, now are we the sons of God; and it doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him; for we shall see him as he is."

TO LIVE IS CHRIST.

By CHAS. W. PFAUTZ.

"For to me to live is Christ and to die is gain" Phil. 1:21; This ought to encourage every child of God to say, "Lord help me to live a Life of Blessing." For this we must get the secret of the Christ Life, read Mark 1.35, "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed." Reader do you begin your day like that. You went away this morning and before ten o'clock you were impatient. At noon the whole sky of your life seemed to be overclouded, and this has been the most unpleasant day of your life. I will give you the reason. It is because early in the morning you failed to kneel before God in prayer. Then let us take Christ for our example. Read Matt. 14:23: "and when he had sent the multitudes away, he went up into a mountain apart to pray. And when the evening was come he was there alone. Dear reader after a day of labor and toil and victory through Christ Jesus, do you have your family pray and thank God for victory. This was the way of the Son of God. Read Luke 9:28-30. The fact is if you read the life of Jesus it is praying all the time. And they who are mighty in power with God are they who pray much to God. I am now defining the life of blessing. I do not hold to the

doctrine of sinless perfection, but I do hold that if the power of God comes upon man it is a possible thing to live so close to Christ that you may come to look like him. I look through the Bible, and whenever I find a man of power. I find a man of prayer. (Lord teach us to pray.) Oh, what a teacher we have in Jesus Christ I bless God that we have a teacher who can change us as he changed Peter. He was so patient his disciples were always misunderstanding Him. They took His words and brought them down to their narrow comprehension, and tried to make them fit their own ideas. But he was patient. I think one of the best illustrations was when he took them to the Garden of Gethsemane. Doubtless he wanted them for sympathy, it would be good to hear them speak to Him, but behold, he finds them sleeping. Did you ever notice what the Holy Spirit puts in there? their eyes were heavy (poor men). I can hear him say they have not had sleep for three nights. How patient He has been with you and me. Often have I said, this one thing I would do. I will lead a different life, and have no sooner made the resolution than I have broken it, and how about you reader. Did you notice how the blessed Lord excused the disciples? I think he is doing the same now. I can hear him say, "My Father there is some excuse for them." Isn't he patient? There is a name that is above every name. It sets the angels singing. Plead it, plead it! Lord, teach us to pray. Oh teach me. Can you say it my brother and mean it. The subject is, "To live is Christ." Let us thank our Heavenly Father that we can have Christ. when we think of what we were with out Him, and when we remember how we sometimes try to live with out Him. Let us pray that God will open our eyes that we may see Him in all his beauty. Dear reader let us say, O Lord God help us to know that in the preson of Jesus Christ we are very near to thee, and just as the High Priest went into the holy of holies, with the names of the children of Israel upon his heart so our High Priest is in the presence of God having upon his heart our names. Let us thank our heavenly Father for this. No man can

live the life of blessing unless he knows Christ and how to pray. All we have is in Christ, and we must know him. Turn with me to Gal 2:20, "I am crucified with Christ: nevertheless I live, yet not I, but Christ liveth in me, and the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me." The Christian life is the outliving of the indwelling Christ. Paul tested it and he said, "For to me to live is Christ." I think it would be a great thing if we could go about our homes and hear our children and our wives and the hired man and maid servant say O what a change I never saw him look like that or I never knew him to talk like that. And then you could answer it by saying I am determined to live Christ. If I should go through this world walking every day as he would walk acting all the time as he would act their would be a world of blessedness. Are you ready for the Text again. "For to me to live is Christ." To my mind it is like a banqueting table. You and I are invited and we are told to go up and take what we need. it is ours. We need not ask or agonize for it. I believe Christ is mine in just that way. "Fade, fade each earthly Joy. Jesus is mine." Thank God that we have the privilege of standing upon the ground of redemption and of asking Him for the very blessing of heaven. And waiting for our future home as the poem gives it.

"There is soon to be a meeting with our Savior in the air.

For He's gone to realms of Glory there our mansions to prepare.

He is coming back to meet us with a host of angels fair.

And there's sure to be some shouting when we all meet there. May God bless us all. Amen.

This is not true, but a trick of the devil—that people are led to believe that the whole world shall become Christian. It is the devils doing to darken sound doctrine, and prevent it from being rightly understood.—Luther.

NEWS OF CHURCH ACTIVITY in the HOME AND FOREIGN FIELDS

BAPTISMAL AND COMMUNION

SERVICE

at

MAYEZANE SCHOOL, AFRICA.

As for God His way is perfect: The word of the Lord is tried: He is a buckler to all those that trust in Him.

It is God that girdeth me with strength, and maketh my way perfect. Ps. 18 : 30, 32.

Praise God, I have learned to know His way is perfect and that it pays to serve Him.

The world is madly rushing on, sin and dense darkness are increasing. Living in the midst of this, how dark it would be did we not know our God and realize that He indeed girdeth us with strength and brings us out more than conquerors as we trust in Him.

Sometimes the darkness is so dense and presses upon us so heavily that it seems there is nothing but failure; then, as we look up and realize God is girding us with strength, how it does bring courage and new zeal to buckle on the Gospel Armor a little tighter and go forward.

God is faithful in dealing with souls for which we praise Him. It requires a complete yielding on the part of man but this done victory is sure because our God is faithful. We praise God for what He has done among the heathen. There are those who are standing true and are real lights among their own people. The harvest field is vast and many are the precious sheaves yet to be garnered in.

We were permitted to enjoy a precious service at Mayezane one of the out schools on Mar. 15th. and 16th. Bish. and Sister Steigerwald came here on the 13th spent the night with us then, on Fri. the 14th Sr. Book and the writer accompanied them to the school with Mtshabezi mules and cart.

It is about 18 miles to the school. The road, (a native footpath most of the way) was a bit soft and heavy traveling, thus we outspanned on the

way to rest and feed the mules, also we had a little lunch. We arrived about 4 P.M. and had ample time to get our camp nicely arranged before dark. The natives are quite busy in their gardens just now.

The birds are so plentiful that it requires constant watching or they will be robbed of their grain. They are in their gardens from early morning until late in the evening. If no one has remained at the kraal the women must cook their evening meal on their return (sometimes they cook in the garden before returning).

On this occasion they were late thus it was quite late in the evening when we gathered into the church for evening prayers.

It had been arranged for the members from three others schools which are not so far away to meet with us at this time. They arrived on Saturday morning.

We had our first service at 11 o'clock prayer and social services. From the testimonies given we again see God's faithfulness in dealing with souls: some confessions were made while others told of victories in their lives. We had a short intermission after which the applicants for baptism were examined. This is a service which requires much wisdom from God. Some do not fully understand thus it is necessary to deal with them so as not to discourage them.

Then there are others who try to, get into the church with hidden sin in the heart thus there must needs be a sifting time. We cannot see into their hearts and unless God reveals or we have proof of sin in the heart man may be deceived but God they cannot deceive.

One applicant was a member of another society. Her husband being a member of the Brethren in Christ church she desired to go with him. She had previously been sprinkled thus when asked if she were willing to be baptized she said she did not know

if it were allowable to be baptized the second time. Bish. Steigerwald very clearly explained why we go into the water and baptize as is our method. After hearing this she willingly consented. Another one had been a class member of another society. She buried her husband at the time of the influenza epidemic. She seemed quite clear and wore a very peaceful expression.

Two sisters who had been expelled through sin sometime ago and have proved by their lives that God had forgiven them applied to return and were accepted.

One little boy perhaps 12 years. of age seemed to be quite bright and clear before God. His name is Luke and he was the youngest applicant.

It not being very far we walked to the river, the day being cloudy it was not so hot but quite pleasant period 16 were baptized.

These are now lambs, of the fold and are shepherded by the native teachers. May these teachers have a special interest in the prayers of all who may read this that they may be so yielded to God that He may have full control of their hearts and lives thus making them true shepherds and a real blessing to their flocks.

We had put our dinner on to cook before going to the examination service and the boy who remained to watch the camp also looked after the food so by the time we returned from the river our dinner was nearly ready.

Perhaps some may wonder why guard the camp? There were so many dogs, kids and young loaves running at large about the near by kraal that it was not safe for all to leave.

Sun. morning Sr. Book taught the Sunday School Lesson. As we did not have time for classes she had one large class. We had no intermission the preaching services followed immediately. The Subject was, "The unconverted believer." The Lord certainly helped Bish. Steigerwald in delivering the truths and the Holy Spirit was faithful in sending them home to the hearts. At the close about a third of the congregation arose for prayer.

An impressive prayer service followed. I am sure it would have touched your hearts to have heard

Bro. Nyamazana pray. He seemed to have such a burden for his own people and for the church.

After a short intermission we had an impressive communion service in which 98 natives participated. It is only through the love of Jesus and His power to save that we are permitted to meet thus with these people who are scarcely a step from heathendom.

Dear Brethern and Sisters you little know the pressure of heathen darkness and superstition, words cannot express it but may your dark skinned brethren and sisters have a deep interest in your prayers. They are surely facing a severe battle with superstition and customs and it takes courage for them to stand against their parents. Nothing but the power of God can enable them to conquer.

On Sunday afternoon most of the natives returned to their homes and there were only a few present at the evening services.

Monday morning Sr. Book and I were astir preparing for trip home. One of the Mtshabezi mules was lame before we left home, (we only had three). Bish. Steigerwald kindly gave us one of his mules to help us home as our load was rather heavy for only three mules. We went along nicely, outspanned for a rest and when it was time to inspan again this mule preferred returning to her fellowtravelers rather than to help us, so off she ran. Our drivers went after her but she was about half way to Mayezana before they caught her. They drove her into a cattle kraal with some donkeys and once in the kraal, she could not run. Sr. Book and I could do nothing but wait. We waded in the river, read awhile and rested and had a nice little season with the Lord. After an outspan of five hours we were again on our way, all went well and we arrived home in good time.

Bish. Steigerwald remained at Mayezana and had a meeting yet on Monday. On Tues. they went to Mtyelele school where they had another meeting after which they came here; were with us on Wed. and returned home on Thursday.

The seed has been sown; we believe some hearts were encouraged

and others convicted of sin. It remains for them to obey. Thus we commit the results of these efforts to God who is faithful.

May we have an interest in your prayers.

Yours Sister in the Master's service.
Mary E. Heisey.

FROM INDIA.

Adra B. N. R. India,

Mar 26, 1919

Dear ones in Christ:—

"Behold the eye of the Lord is upon them that fear Him, upon them that hope in his meacy to deliver their soul from death, and to keep them alive in famine."

The above is one of the precious assurances of the Lord for the care of His children. We rejoice in this and trust that this little message we send forth in His name will be another testimony of His gracious faithfulness to His promises. Our hearts are filled with the true joys of His salvation that he ever gives unto us in such measure that it is "unspeakable and full of glory" The joys of the world are not so satisfying as these. We still love this service and we hope by His Grace, we shall continue in it trusting the Lord to keep us true to Him. There are days when we must pray much to be kept from becoming cold and indifferent, or falling away from the faith. We are warned by the Spirit of the devices of satan to deceive and draw away if possible the very elect. There are none of us immune to his temptations, but, thank God, we may be victors over all.

Truly the Lord delivered us from death. The terrible Influnza took away from India its many millions. The Gov't reports about 10,000,000. Many Christian communities have been seriously affected as well as others. We had very little amongst us, and no deaths. Of our missionary family Bro. Wood only had a slight attack. Amongst the Hindus and Mohammedans many were taken. In some cases almost the whole family died, some villages were almost depopulated. One missionary wrote us of a village of 80 houses having left in it from the ravages of the plague, only

one girl of 12 years. From another place some wrote of a procession of corpses 1½ miles long. Some of the largest cities reported 800 and 900 dying daily. Truly God has been speaking very loudly to India.

In our last we wrote of the probable famine conditions of India. The situation is becoming more serious all the while. Since the stopping of the rains in the early part of September last, we had only a few showers in the month of February. On this account the winter crops of wheat etc, will be rather light, and will not help much to relieve the situation. Gov't very wisely forbade the merchants buying up the grain, or the shipping from one Dist. to another without special permission from the specially appointed controller. We have so far come across only a few cases of real want in our immediate community. There are quite a few orphans thru the recent scourge of the flu, but they refuse our proffered fare, because they fear becoming Christians. Some we have found in the direst need yet they will rather die than come to us. A few are being bro't they are girls. These we do not reject, and now our family under Miss Landis' care numbers twenty including a few boarders. There is looming up before us the necessity and probability of a boys' orphanage and boarding school for Christian boys' of our own mission. We have in hand a small famine relief fund with which we have been helping a few. Friends may send more for this purpose and should we not need it in our immediate neighborhood we are in touch with others who can use, to whom we will send what we do not use here. Prices of grain, cloth and all other necessities, were never so high as now making it very difficult for the poor with their meager incomes.

Our touring season is again over. We had a very good time. Bro. and Sr. Wood and the band of teachers with camp outfit spent a very profitable time in a new field. How we would love to report of a multitude turning to our Lord. Impressions were made hungry ones had questions to ask, so far we know of no decisions. Nevertheless our hearts are encourag-

ed by the Lord's blessing being upon His church. He will make them what they ought to be. We believe a great future lies before the church in India.

We want to praise God, and also thank our friends who have made it possible for us to do the above work without hinderances, by their liberal offerings towards our support. This too has been a great source of encouragement. Some also have written such encouraging letters, that our spirits were revived by these. Now that the awful war is over we hope for no interruption by losses such as we have been having. Write us again. Should you not hear from us, do not be discouraged but write again. May God richly reward you all. Continue to pray for us as we endeavor to go forward. II Cor. 9:13.

Yours for India

D. W. Zook

REPORT OF MT. CARMEL ORPHANAGE.

By H. W. HOKE, TREAS.

To the Visitor Readers, Greeting:—

God works in mysterious ways, His wonders to perform. The last time we wrote for the Visitor we were in Ohio. And as the way seemed closed for us to return to the work here we made an appeal for workers; but God in a wonderful manner opened the way for our return, and we are once more in our field of labor. However, we are not living in the Orphanage, as we had been, but are living near, and have the responsibility of the outside work. We find that with the extra 80 acres of land to farm we are kept quite busy.

Although we are not physically able to live in the Orphanage, as we formerly did, yet we know that we are where God wants us. And while we don't fully understand His dealings, yet we believe that His will is being worked out. We are glad that we ever learned to trust Him and obey Him, even when the way seemed dark.

Since Sr. Bolinger is alone in the Orphanage, we keenly feel the need of a consecrated man and wife to help take up the duties and responsibilities in the Orphanage. No doubt the Lord has someone for the place. May they be willing to say as did Isaiah, "Here am I, send me."

The latter part of the school term was taught by Florence, one of the older girls, of the Orphanage, but as

she is now of age and leaving the Orphanage, there will be a need for a teacher, for the next term.

May we all be united in prayer that the needed workers might be supplied and that the work of the Lord might go on and prosper in this place.

FINANCIAL.

For January, February and March.

Receipts.

Bro. H. L. Trump, Polo, Ill., \$15; Aaron and Mary Lehman, Pa., \$5; D. V. Heise, N. Y., \$10; Chas. Bent Morrison, Ill., \$10; Annie Schivend, Pa., \$1; Union S. S., Auburn, Ind., \$20; S. S. Class, Ramona, Kans., \$5; Mrs. Hickerson, Kans., \$7.50; Albert Bush, Ill., \$23.60; Mary Dohner Englewood, Ohio, \$1; Elizabeth Wenger, Calif., \$90; Mr. and Mrs. David Kreider, Shannon, Ill., \$1; Mrs. Wm. Kempster, Ill., \$65; A. D. Baker, Can., \$2; A. Sister, \$10; Mrs. A. Miller, Lannark, Ill., \$2; Jas. Bush, Ill., \$10; Grantham S. S., Pa., \$18.31; Cora Albright, Ill., \$3; Mrs. Nelson, Ill., \$5; Jos. Eshelman, Kans., \$10; John Garwick, Coleta, Ill., \$4.80; A. Friend, \$5; John Ahrens, Sterling, Ill., \$2; Bethel S. S., Kans., \$30; Mary Grove, Kans., \$4; F. W. LaGrange, Calif., \$25; Geo. Detwiler, Pa., \$10; Sophia Reeter, Ill., \$2; Jesse and Ella Lahman, Pa., \$10; Lizzie Zook, Kans., \$10; Portland Social Club, \$10; A brother, West Milton, Ohio, \$10; A brother, West Milton, Ohio, \$5; County allowance \$90; Government allotment, \$12; Farm produce, \$330.94; Earnings, \$47.67. Total, \$769.67.

Expenses.

Groceries, \$229.57; Grain and feed, \$164.80; Dry goods and shoes, \$157.21; Hardware, \$21.15; Gasoline Engine, \$40; Wall paper, \$13; Labor, \$7.60; Taxes, school supplies, blacksmithing, \$128.11; Total, \$761.44. Balance on hand, \$7.93. Total, \$769.37. Unpaid bills, \$675.00.

REPORT OF AUTO FUND FOR ELDER LONG.

Sedgwick, Kans.

May, 26 1919

Again I am permitted the privilege of reporting the progress of the T. A. Long Auto fund. You will notice first report of auto fund in April 21st issue of the E visitor. Bro. B. S. Herr of Cambridge City Ind. Credit for pledge of \$25; but when later sending the money he doubled his original making it \$50; hence we have the pleasure to credit him with \$25; more in this report. May God bless. Bro. Herr and all others who so generously contributed to so worthy a cause. My regret is that we waited so long.

Several years ago their was a proposition made but nothing doing. We are impressed with the brevity of time and our obligations to God and our fellowmen and our Privilege to do for others, as it is more blessed to give than to receive. We have advanced the money when only having a little better than half the required Amount. At their age he should have a car with self Starter so we are hoping their

I will be more coming in. Do not know whether he has made the purchase yet. First they may be spared to enjoy the comfort of a car in the Master's service for years. Your unworthy, Bro. J. M. Eshelman.

Others who wish to contribute send money to brother Eshelman.—Ed.

RECEIPTS

Previously report \$309.57.

B. S. Herr, Cambridge City, Indiana, \$25; David Kinder and wife, Shannon, Ill., \$3; Maria Eshelman, Sedgwick, Kan., \$5; Jacob Witmer, Sandusky, Mich., \$10; Jacob Meyers, Sandusky, Mich., \$5; S. R. Wolf, Freeport, Ill., \$10; D. F. Shirk Topeka, Kan., \$10; by A. H. Wingeret, Belle Springs Cong, Kan., \$64; E. S. Markley, Elizabethtown, Pa., \$5; Ephraim Breneuman, Pleasant Hill, Ohio, S. S., \$30; Albert Dohner, Treas., Highland S. S., Ohio, \$28.10; R. L. Keagy, Valley Center, Kan., \$3; Sis. Hannah Martin Clarence Center, N. Y., \$5; Sr. Susan Fevengood, Clarence Center, N. Y., \$1; C. A. Seaman, Sedgwick, Kan., \$10; J. E. Bowers, Rosebank Cong, Kan., \$40.50. Present report total \$254.70. Grand total \$564.27.

REPORT OF JABBOK ORPHANAGE

Greeting in the name of Him who loved us so as to give His life to redeem us, and to purchase for us an inheritance in Heaven, with all the redeemed and blood washed. Two months have passed into history with varied experiences blessing, and victories through the many cares and responsibilities that are resting upon us we failed to get April report written, —the month had slipped by before we realized it. So it is in these days, each month brings us nearer to Christ's coming. Oh! dear ones, let us be ready for in such a day and hour as ye think not the Son of Man cometh. I am glad it is possible to know we are ready. We have rec'd, two new boys into the home since our last report making our number of boys 22 in all and 18 girls. With the many duties each day in caring for so many we almost feel we cannot do justice in the spiritual part, but our daily prayer is that we may be all that God would have us be that we may be the means of guiding these many footspets aright. We are glad to report that all are well for which we praise the Lord.

Our God has been faithful in supplying all our needs both spiritual and temporal. And we thank all the dear ones who have been the channels in God's hands through which our needs have been supplied. We ask your prayers in behalf of the work at this place.

FINANCIAL

Receipts for April and May.

Sewing Circle, Upland, Calif., \$10; Bro. and Sr. Franklin, Upland, Calif., \$7.50; Sr. Lydia Beyer, Upland, Calif., \$2.50; Mountain View S. S., Straw, Calif., \$15; Bro. and Sr. S. W. Myers, Harrisburg, Pa., \$10; Pleasant Hill S.

S., Brown, Co. Kans., By Milton Byers, \$18.

Beans Sr. Fannie Martin Thomas Okla., Detroit Sewing Circle, By Sr. I. B. Hoover, Detroit Kans., 9 aprons, 4 dresses, 3 sheets, 10 towels, 2 ticks, 6 pillow slips, 1 bed comforter. Sewing Circle, Waukena, Calif., 12 dresses, 9 shirts, 3 bloomers, 4 waists, 3 aprons, 1 comforter. Dorcas Sewing Class, Zion, Kans., 1 quilt, 1 collar, 1 spring coat, 1 apron, 16 dresses, little boy's suit, 2 pillow slips, 9 combination suits, 5 little shirts, 1 pair bloomers, 1 hood, 2 pair baby shoes, 1 pair booties, 6 ladies waists, 30 lbs. beans, D. R. Eyster, Thomas, Okla.

Yours looking for the blessed Hope of his coming.

P. B. Friesen and Edna and Workers.

VIRGINIA MISSION,

Beloved in Christ Jesus:—

We come to you with this writing in the words of the Apostle Paul: Phil. 1: 9-14. "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that may be sincere and without offense till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. But I would ye should understand, Brethren, that the things which happened unto me have fallen out rather unto the furtherance of the Gospel; So that my bonds in Christ are manifest in all the palace, and in all other places; and many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

We praise God that there is a reality in those verses that are precious to our souls. We are glad to be able to say that All things work together for good to those who love the Lord. We can see how the hand of the Lord has overshadowed us during these last six months. "Many are the afflictions of the righteous, but the Lord delivereth them out of them all," blessed be His name. We are so glad for the grace that He has bestowed so liberally upon us and considered us worthy to be used as instruments through which to manifest His power, and to show to the people that He does care for His children. It seems the work has grown enormously since we were forced to move from our first home last fall. Then the Sunday School had only something like sixteen in attendance, now it sometimes has forty, and most of the time from twenty-five to thirty. And with this number a few adults.

We have had some precious meetings lately where the power of God was manifest in bringing conviction, cottage meetings have been especially good. And we have an invitation to come into a new home to hold meeting.

I suppose that through Conference the brotherhood is generally well in-

formed as to the progress of the mission building at this place, it is sufficient to say that with about two weeks work all will be in readiness for the dedication. This will take place on June 15th D. V. On Saturday night before dedication we will have Communion service and trust that a number of brethren and sisters will be able to come to us at that time. Bish. C. N. Hostetter will, together with Eld. H. O. Musser, conduct services. Bro. Hostetter expects to remain awhile with us and conduct revival services. Trust that all will remain in prayer for us.

We truly thank all the dear ones for their help given so liberally for the upbuilding of the Lord's work at this place. The expense of building exceeded our expectation, because of unexpected conditions which we could not help. Much rain making muddy roads added considerably to our hauling bill. It was first expected that the party that we bought the land of would do most the hauling, but as his farm work was soon to be done we felt to relieve him as much as possible since he has been such a staunch friend and supporter of the work, Has done much for the work, and we ask God to richly bless him for his service. And too plans were changed from those we first figured the cost on, which we expected to be about \$1500. We trust that in the near future the Va., mission may become self-supporting so that instead of funds being sent to us they may be used for the establishment of other missions in the hills of the South. The field is great, Brethren, pray ye that the Lord of the harvest may send forth laborers into His harvest.

We ask the earnest prayers of God's people that we may continually be on fire for God winning the lost of earth unto Him. May God richly bless all who read these lines and give you a desire to launch out and become soul winners for Him, and that there might be some one who may read this, that God may call to come forth into the hills of the South to labor for Him.

Report of March, 1919.

Money received.

Balance carried over \$162.50; Sr. A. Sollenberger, \$5; Sr. M. Kauffman, \$2; Srs. Lauver, \$15; Sr. S. Hassler, \$5; Sr. M. Klindig, \$5; Bro. J. Lehman, \$10; Mrs. D. H. Bert, \$5.

Total, \$209.50.

Donations of food from Bros. Ben and John Musser.

Expenses.

Groceries, \$34.90; Fish, 100 lb. \$11; Clothing and shoe, leather, \$5.33; Seeds, \$7.55; Straw and feed, \$13; postage, \$1.77; Axe, \$1.85; testaments, \$2.06; Poor, \$2; Miscellaneous, \$.20; Door lock for school house \$.79.

Total Expenses, \$80.45.

Report for April, 1919.

Balance on hand, \$129.05.

Money received.

Balance carried over \$129.05.

Zion Sunday School, Kan., \$42.33; A. Sr. and family, Pa., \$8; Black Creek Sunday, S., \$76; Bro. H. Ebright \$5; Clear View Church, Sask., \$9.35.

Total \$269.73.

Sr. Fannie Stauffer, and family, furnishings for Mission. Sr. Katie Moyer, strawberry plants etc., donations of provisions, Sr. Fannie Stauffer, Bro. H. O. Musser and wife, Bro. Abraham Musser and wife, Clinton Kaylor, Sr. Anna Martin, Sr. Eli Engle, Sr. Mary Heisey, Sr. Lottie Engle, Sr. Sue Grosh, Sr. Sue Hummel, A Sister, Sr. Anna Engle, Sr. Daniel Wolgemuth.

Expenses.

Groceries, \$26.35; feed, \$7.50; bedding and household \$7.12; seed, \$3.73; clothing, \$3.25; oyster shells, \$2; stove, \$4; postage, \$1.05; freight and telephone, \$.49; Sunday School supplies, \$3.48. Total, \$58.97.

Amount turned over to building fund, \$185.00.

Balance on hand, \$25.76.

Our groceries have run a little higher as we have had more with us during these days of building

Yours in the service of the Master,

Denny and Marie Jennings.

MESSIAH ORPHANAGE.

Report for May 1919.

Levi M. Witmer, Middletown, \$5; Mastersonville, S. S., \$27.36; Mt. Pleasant Bible Class, \$6.27; A brother, Rapho dis. \$10; Levi H. Hershey, Elizabethtown, \$5; Carlisle, S. S., \$21.50; S. K. Gish, Manheim, Pa, \$20; Lena Metzger, S. S. Class, Harrisburg, \$9.77; offering box, \$2.54; S. S. Keefer, \$.50; Geo. Detwiler, \$1.75; John H. Kunkle, \$4; Peter Steckley, \$1; Sundry provisions and clothing valued at \$4.15; by Sr. Sam. Nornhold Fairview S. S., Englewood, O., Sr. Ira B. Wenger and Sr. Sam. Wenger.

Cash donations should be sent to D. M. Book, Hummelstown, Pa; provisions and clothing to H. G. Miller, Grantham, Pa.

BAPTISMAL AND ORDINATION SERVICE

At the Lancaster Mission Sunday May 25 a very impressive baptismal and ordination service was held. Nineteen were received into church fellowship. Fifteen of the number on this date followed their Lord into the flowing stream.

Sr. Anna Engle of Mount Joy, who has been a teacher in our Sunday school for most of the past year, having heeded the call to go into more active service was ordained for this most important work. She will labor for a time at the new Mission Station at Sylvatus, Va.

For the occasion a very representative congregation of the district and the church as a whole was present and filled our limited quarters far beyond the point of convenience and comfort.

Conviction still rests with some and our prayer is that many more may intelligently take this step and all became real active agents for Him in the fulfilling of all righteousness.

* * * *

BAPTISMAL SERVICE.

On Saturday May 24, 1919, an interesting baptismal service was held at Mt. Pleasant Rapho dist., Lancaster Co., Pa. Eld. Henry O. Musser of Elizabethtown, Eld. Wilbur Snider of Philadelphia mission, Eld. Peter Steckley of Canada and Bish. Henry B. Hoffer of Manheim conducted the services. After service sixteen souls were taken to the stream near by and were baptized. Our prayer is that they may show forth a risen Christ, and that many more may turn before it is too late.

Cor.

* * * *

THE ONLY HOPE.

A man was drowning. As he went down, he reached out and took a death-grip on what he thought to be an arm of rescue. His friends dived and tried to save him, but he would not release his hold on the old tree snag which he had grasped in the bottom of the river, for he was trusting fully in it. His mistake caused his death.

In the great waters of sin and humanity in this world today there are many souls who realize that they are lost, and they desire help; but on account of failing to recognize the truth they take hold on some false hope and cling to it so stubbornly that it hinders God's true rescuers from reaching them with the right help, and in the end they will be found dead, grasping a sinking hope.

—Mabel C. Porter.

* * * *

SOME STARTLING STATISTICS.

There are about 2,400,000 blind people in the world. Egypt leads all other nations with 1,325 to every 100,000 of her population. India has 600,000, China 500,000, Japan 100,000, the United States 100,000. In a recent year England had 174,000 insane people, 93,000 of whom were women. Ireland had 24,000 and Scotland 17,000. In 24 years 90,000 insane persons were admitted to the insane institutions of Paris. The strenuous life of the United States places us in the lead of all nations. We have 400,000 insane and feeble-minded people. Massachusetts heads the list with 344 insane persons out of every 100,000. We are doubling the roll of our insane every 16 years. If the present rate continues, by the year 2301 there will not be a sane person in the United States. This conclusion is based on the increase in the last 40 years. The poverty of the world is so great that 500,000,000 of our race sleep on dirt floors. In India there

REPORT OF F. M. TREASURER TO JUNE 1, 1919.

Receipts.

| | |
|---|------------|
| Rel in General Fund, May 1, 1919, | \$5936.07 |
| L. B. Heisey, Gormley, Ont., | 100.00 |
| Bro. and Sr. J. W. Hoover, Markham, | 3.00 |
| Sr. Bossert, Dist. of Markham, | 10.00 |
| C. C. Wideman, Markham Dist., | 5.00 |
| Markham Dist. Sunday School, | 25.00 |
| Markham district Congregation, | 186.94 |
| Wainfleet district, | 122.00 |
| Wainfleet Dist., | 509.25 |
| Ashland district, | Ohio 36.00 |
| Fairview Congregation, Clayton, | 101.00 |
| S. B. Longnecker, Smithville, | 8.00 |
| Louis Berg, Laurence, | 4.00 |
| Irwin and Lizzie Gramm, Pleasant Hill, | 10.00 |
| Edna Light, Palmyra, Pa., | 10.00 |
| Gratersford Congregation, Gratersford, | 25.00 |
| H. B. Brubaker, Mechanicsburg, | 25.00 |
| Mina Asper, Mowersville, | 2.00 |
| Rena Burkholder, Lancaster, | 1.00 |
| Harvey Wiles, Franklin district, | 6.00 |
| Harry Wiles, district of Franklin, | 10.00 |
| Alma Cassel, | 2.00 |
| Francis Funk, Waynesboro, | 25.00 |
| J. F. Lindeman, Waynesboro, | 25.00 |
| Solomon M. Lauver, Mifflintown, | 25.00 |
| Alfred S. Rotz, Chambersburg, | 10.00 |
| Grandview S. S., Straw, Cal., | 4.85 |
| Zion S. S., N. Dickinson district, Kans., | 55.00 |
| Clarence Byer, Detroit, | 25.00 |
| D B Martin, Dixon, Ill., | 10.00 |
| Union Grove Congregation, | 6.50 |
| In His Name, | 100.00 |
| J. R. Zook, Des Moines, Iowa | 10.00 |
| Conference Cash, | 1132.10 |

Specials.

| | |
|--|--------|
| Grantham dist., Pa., Beulah Musser & Sr. Coon, | 102.29 |
| May Alvis, Cal., to Cora Alvis, | 10.00 |
| Nellie Alvis, Cal., to Cora Alvis, | 5.00 |
| Wainfleet S. S., Ont., to Effie Rohrer, | 31.19 |
| Fairland Cong., Pa., to C. E. Heise, | 36.12 |
| Ringgold dist., to Bro. E. and Sr. Broyles, | 63.25 |

Friend's Reconstruction.

| | |
|--|-------|
| Hummelstown Congregat'n, Lebanon dist., Pa., | 37.00 |
| Manor and Pequea district, | 35.00 |
| J. Landis Souderton District, | 11.00 |
| Anna Meyers, Messiah Home, Pa., | 10.00 |
| Clarence Center Cong., Clarence Center, N. Y., | 33.50 |

Armenian & Syrian Relief.

| | |
|---------------------------------------|------------|
| Manor & Pequea District, Pa., | 30.00 |
| Armanda Ebersole, Clarence, N. Y., | 2.00 |
| H. L. Trump, Polo, Ill., | 25.00 |
| Fairview Congregation, Clayton, Ohio, | 102.00 |
| Congregation at Fairview, Clayton, | 5.00 |
| Total Month's receipts, | \$9,104.06 |

Month's Expenditures.

| | |
|---------------------------------|-----------|
| Lila Coon's Sundry Expenses, | 50.00 |
| Lester Myer's, Sundry Expenses, | 50.00 |
| I. O. Lehman, Supplies, | 104.50 |
| Exchange, | 3632 |
| Conference Expenses, | 10.82 |
| Friend's Reconstruction, | 126.50 |
| Armenian & Syrian relief, | 164.00 |
| Total Month's Expenditures, | \$ 542.14 |

| | |
|--------------------------|------------|
| Balance in General Fund, | \$8,561.92 |
|--------------------------|------------|

S. G. Engle, Treas.

4014 Spring Garden St., Philadelphia, Pa.

are 60,000,000 who do not know where their breakfast will be found. Twenty million have starved to death in that country in the last 25 years, and 1,400,000 children die of starvation every year.—United Presbyterian.